



# Coal Mountain Schutzhund Association 2011 Schutzhund Trial December 3-4, 2011



## **Tentative Schedule:**

**Saturday:** SchH Obedience  
Start at 7:30 am  
BH Obedience  
Lunch (depending on entries)  
SchH Protection

**Sunday:** Tracking  
Meet at Club Field at 6:30 am  
AD  
Awards Presentation

## **Titles Offered:**

SchH 1, 2, 3; BH; OB 1, 2, 3;  
TR 1, 2, 3; AD; FH

## **Judging:**

**Nathaniel Roque** USCA, AWMA,  
USCA/SV Judge

## **Location:**

6917 Matt Highway  
Cumming, GA 30028

Directions: 400N. Turn left onto  
Browns Bridge Rd/GA-369 and  
travel approximately 7 miles.  
6917 Matt Hwy will be on left,  
0.6 miles past Whitmire Rd.  
If you reach McBrayer Rd., you've  
gone about 0.6 miles too far.

## **Lodging (Pets Allowed):**

Best Western Village Inn  
76 North Georgia Avenue  
Dawsonville, GA 30534  
(706) 216-4410

Comfort Inn Dawsonville  
127 Beartooth Parkway  
Dawsonville, GA 30534  
(706) 216-1900

**Schutzhund Field (above) Layout:** Wooden Permanent Blinds, Blind Search starts to the left, Tree for go-out, Separate Competitor Parking

**Tracking:** Tracking will be on a Fescue/Bermuda Hayfield. Articles will be leather, wood, and carpet. There will be no tracking on trial fields prior to the trial.

**Judging: Nathaniel Roque USCA, AWMA,USCA/SV Judge** has been involved in Schutzhund for more than 14 years. He has competed in more than 80 trials earning more than 40 Schutzhund III Titles as well as numerous SchH 1 – 2, IPO 1-3, FH and FH2 titles, including titling eight of his own dogs. In addition, Nathaniel has been active at both the local club level and at the national level with the United Schutzhund Clubs of America. Since obtaining his judges license in 2002 he has judged more than 500 Dog and Handler Teams in more than 60 Trials including Club, Regional and National Championships.

## **Trial Fees:**

Schutzhund 1, 2, 3; FH 1, 2	\$60.00	non-USCA members \$75
BH, AD, OB 1, 2, 3; TR 1, 2, 3	\$35.00	non-USCA members \$50

Entry Deadline: Must be Postmarked Monday, November 28, 2011

## **Questions or additional information:**

Dale Franz, Club Secretary/Trial Secretary (404) 840-2526  
Dale.Franz@cox.com (email preferred)

Dennis Vander Linde, President/Training Director (404) 702-6483  
or visit our website at [www.coalmtn.com](http://www.coalmtn.com)

# Coal Mountain Schutzhund Association Club Trial Entry Form

Event Date: December 3-4, 2011

Judge: Nathaniel Roque USCA, AWMA, USCA/SV Judge

<b>Handler Info</b>	Name:			
	Address:			
	City:	State:	Postal Code:	Country:
	Telephone:	Fax:	E-Mail:	
	USCA Membership #:	Exp. Date:	Club Name:	
	<i>If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:</i>			
Date & Location where Handler achieved BH:				

<b>Dog Info</b>	Registered Name:		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
	Date of Birth (Year Month/Day):		Tattoo #:	
	Registration #:	<input type="checkbox"/> USCA <input type="checkbox"/> AKC <input type="checkbox"/> Other Reg.:		Breed:
	USCA or USCA certified Scorebook #:	Working Titles:	HOT: <input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>Owner Info</b>	<input type="checkbox"/> Check here if same as Handler			
	Name:			
	Address:			
	City:	State:	Postal Code:	Country:

	Check One	Event	Entry Fee
<b>Entry Fees</b>	<input type="checkbox"/>	SchH1/IP1	\$60
	<input type="checkbox"/>	SchH2/IP2	\$60
	<input type="checkbox"/>	SchH3/IP3	\$60
	<input type="checkbox"/>	BH	\$35
	<input type="checkbox"/>	FH1 – 2: _____	\$60
	<input type="checkbox"/>	AD	\$35
	<input type="checkbox"/>	OB 1 – 3: _____	\$35
	<input type="checkbox"/>	TR 1 – 3: _____	\$35
	<input type="checkbox"/>	Non-USCA member	\$15

<b>Payment Info</b>	<b>Checks payable to:</b> <b>Coal Mountain</b> <b>Schutzhund</b> <b>Association</b>
	<b>Mail to Trial Secretary:</b> <b>Dale Franz</b> <b>5345 Cole Creek Ln</b> <b>Cumming GA 30040</b>

<b>Release Statement</b>	<p>(1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location;</p> <p>(2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities;</p> <p>(3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property;</p> <p>(4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guests, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other persons, dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property;</p> <p>(5) In case of emergency, the club may in its sole discretion authorize medical treatment for my family, my dog(s); or myself</p> <p>(6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family or my dog(s) for any lawful purpose without compensation; and</p> <p>(7) I will abide by club and event rules.</p>
	<p>The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that may occur at any club activity.</p> <p>By signing this form, I certify that my dog(s) are physically and mentally fit for training, competition, and contact with the public, dogs and other participants, have current rabies and other vaccinations and are free from all communicable diseases.</p>

Signature: \_\_\_\_\_ Date: \_\_\_\_\_