



Coal Mountain Schutzhund Association 2012 Spring IPO Trial March 3-4, 2012



Tentative Schedule:

Saturday: IPO Obedience

Start at 7:00 am

BH Obedience

Lunch TBD

IPO Protection

AD

Sunday: Tracking

Meet at Club Field at 6:30 am

Awards Presentation

Titles Offered:

IPO 1-3, AD, BH, BH-VT, TR
(FPr) 1-3, FH 1, OB (UPr) 1-3,
and Utility Dog (APr) 1-3

Judging:

Ann Marie Chaffin

USCA/SV Judge

Location:

6917 Matt Highway
Cumming, GA 30028

Directions: 400N. Turn left onto
Browns Bridge Rd/GA-369 and
travel approximately 7 miles.

6917 Matt Hwy will be on left,
0.6 miles past Whitmire Rd.

If you reach McBrayer Rd., you've
gone about 0.6 miles too far.

Lodging (Pets Allowed):

Best Western Village Inn
76 North Georgia Avenue
Dawsonville, GA 30534
(706) 216-4410

Comfort Inn Dawsonville
127 Beartooth Parkway
Dawsonville, GA 30534
(706) 216-1900

IPO Field (above) Layout: Wooden Permanent Blinds, Blind Search starts to the left, Tree for go-out, Separate Competitor Parking

Tracking: Tracking will be on a Fescue/Bermuda Hayfield. Articles will be leather, wood, and carpet. There will be no tracking on trial fields prior to the trial.

Judging: Ann Marie Chaffin USCA/SV Judge has been involved with dogs since the 1970's when she earned her first CD while 12 years old. She went on to be youth 4-H obedience instructor at the age of 15.

Some of Ann Marie's other accomplishments include:

- Started one of highest titling clubs in the US called High Plains Schutzhund Club, Inc. in the 90's. Was AWDF Secretary for 3 years.
- Has done many seminars on dog safety with Christian organizations, 4-H and neighborhoods.
- Is in USCA's Owner/handler Club and has 12 Owner/handler Club trainers started in High Plains.
- Has done many articles for dog magazines and USA.
- Schutzhund Trial Chair of the 1997 UDC Nationals in St. Louis
- Schutzhund Trial Chair/Secretary of the 1999 and 2000 UDC SchH Championship in Denver
- Trial Chair and Secretary of many USCA and UDC National events.
- Chaired many committees for USCA and UDC and AWDF.
- Has been a UDC, NAWBA, and WABA Temperament Tester.
- Is the Obedience Judge for the 2012 USCA Working Dog Championship.

Trial Fees:

IPO 1-3, AD, BH, BH-VT, FH 1, and Utility Dog (APr) 1-3 \$60 Non-USCA Members \$75*
TR (FPr) 1-3 and OB (UPr) 1-3 \$50 Non-USCA Members \$65*

Strict Entry Deadline: Must be Postmarked Monday, February 27, 2012

**If you are not a USCA member you MUST be a member of an AWDF member club (e.g., AMWA) or member of a WUSV recognized club (e.g., GSDCA) to enter the trial. Being a member of WDA only does not meet either of these criteria. Non-USCA members MUST have their scorebook stamped by the USCA office to enter the trial.*

Questions or additional information:

Lisa Williams, Trial Secretary (678) 776-8930
lwilliamsdesign@bellsouth.net **(text or email preferred)**

Dennis Vander Linde, President/Training Director (404) 702-6483
or visit our website at www.coalmtn.com

**COAL MOUNTAIN SCHUTZHUND ASSOCIATION
CLUB TRIAL ENTRY FORM**

Event Date: March 3-4, 2012

Ann Marie Chaffin USCA/SV Judge

Handler Info	Name:			
	Address:			
	City:	State:	Postal Code:	Country:
	Telephone:	Fax:	E-Mail:	
	<i>If you are not a USCA member you MUST be a member of an AWDF member club (e.g., AMWA) or member of a WUSV recognized club (e.g., GSDCA) to enter the trial. Being a member of WDA only does not meet either of these criteria.</i>			
	USCA Membership #:	Exp. Date	Club Name:	
	<i>If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:</i>			
Date and Location where Handler achieved BH:				

Dog Info	Registered Name:		SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female
	Date of Birth (Year/Month/Day):		Tattoo or Micropchip #:
	Registration #:	<input type="checkbox"/> USCA <input type="checkbox"/> AKC <input type="checkbox"/> Other Reg.:	Breed:
	Non-USCA members MUST have their scorebook stamped by the USCA office to enter the trial.		
	USCA or USCA certified Scorebook#	Working Titles:	HOT: <input type="checkbox"/> Yes <input type="checkbox"/> No

Owner Info	<input type="checkbox"/> Check here if same as Handler		
	Name:		
	Address		
	City:	State:	Postal Code: Country:

Entry Fees	<input type="checkbox"/>	IPO 1	\$60	<input type="checkbox"/>	FH 1	\$60	Payment Info	Checks payable to: Coal Mountain Schutzhund Association Mail to Trial Secretary: Lisa Williams 6246 Chesla Drive Gainesville GA 30506
	<input type="checkbox"/>	IPO 2	\$60	<input type="checkbox"/>	OB (UPr) 1	\$50		
	<input type="checkbox"/>	IPO 3	\$60	<input type="checkbox"/>	OB (UPr) 2	\$50		
	<input type="checkbox"/>	BH	\$60	<input type="checkbox"/>	OB (UPr) 3	\$50		
	<input type="checkbox"/>	BH-VT	\$60	<input type="checkbox"/>	Utility Dog (APr) 1	\$60		
	<input type="checkbox"/>	AD	\$60	<input type="checkbox"/>	Utility Dog (APr) 2	\$60		
	<input type="checkbox"/>	TR (FPr) 1	\$50	<input type="checkbox"/>	Utility Dog (APr) 3	\$60		
	<input type="checkbox"/>	TR (FPr) 2	\$50	<input type="checkbox"/>	Non-USCA Member	\$15		
	<input type="checkbox"/>	TR (FPr) 3	\$50		Total			

Release Statement	(1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location; (2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities; (3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property; (4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guest, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other person, dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property; (5) In case of emergency, the club may in its sole discretion authorize medical treatment for my family, my dog(s), or myself; (6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family, or my dog(s) for any lawful purpose without compensation; and (7) I will abide by club and event rules.
	The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that may occur at any club activity. By signing this form, I certify that my dog(s) are physically and mentally fit for training, competition, and contact with the public, dogs and other participants, have current rabies and other vaccinations and are free from all communicable disease.

Signature: _____

Date: _____