



# Coal Mountain Schutzhund Association 2015 Fall IPO Trial October 17-18, 2015

## **Tentative Schedule\*:**

**Saturday:** IPO Obedience

Start at 7:00 am

BH Obedience

Lunch TBD

IPO Protection

AD

**Sunday:** Tracking

Meet at Club Field at 6:30 am

Awards Presentation

\*Tentative Schedule is subject to change with inclement weather

## **Titles Offered:**

IPO 1-3, AD, BH, BH-VT,

TR (FPr) 1-3, FH 1-2,

OB (UPr) 1-3, and

Utility Dog (APr) 1-3

## **Judging:**

**Jim Chrisp**

GSSCC Judge

## **Lodging (Pets Allowed):**

Sun Suites Of Cumming  
555 Lake Center Parkway  
Cumming GA 30040  
(770) 781-5550

Comfort Inn Dawsonville  
127 Beartooth Parkway  
Dawsonville, GA 30534  
(706) 216-1900



**IPO Field (above) Layout:** Yellow Gappay Portable Blinds, Blind Search starts to the left, Fence for go-out, Separate Competitor Parking

**Tracking:** Tracking will be on a Fescue/Bermuda Hayfield. Articles will be leather, wood, and carpet. There will be no tracking on trial fields prior to the trial.

**Trial Location:** Behind 3435 Watson Rd, Cumming GA 30028. Use Gravel Drive at dark fence. Directions: 400N. Merge onto GA-20 W/Buford Hwy via EXIT 14 toward Cumming. Continue on GA-20 for approximately 7 miles. Turn right onto Friendship Cir. Turn slight left onto Hurt Bridge Rd. Turn left onto Watson Rd. Parking Entrance on Left in 0.2 miles.

Strict Entry Deadline: Must be Postmarked on or before October 10, 2015

*\*If you are not a USCA member you MUST be a member of an AWFDF member club (e.g., DVG) or member of a WUSV recognized club (e.g., GSDCA) to enter the trial.*

## **Trial Fees:**

IPO 1-3, AD, BH, BH-VT, and FH 1-2

\$75 Non-USCA Members \$100\*

Utility Dog (APr) 1-3

\$60 Non-USCA Members \$85\*

TR (FPr) 1-3 and OB (UPr) 1-3

\$50 Non-USCA Members \$75\*

## **Questions or additional information:**

Joye Farnsworth, Trial Secretary  
(770) 365-6745  
joyefarnsworth@gmail.com

Dennis Vander Linde,  
President/Training Director  
(404) 702-6483

or visit our website at [www.coalmtn.com](http://www.coalmtn.com)



**COAL MOUNTAIN SCHUTZHUND ASSOCIATION  
CLUB TRIAL ENTRY FORM**

Event Date: October 17-18, 2015

Jim Chrisp - GSSCC Judge

<b>Handler Info</b>	Name:			
	Address:			
	City:	State:	Postal Code:	Country:
	Telephone:	Fax:	E-Mail:	
	<i>If you are not a USCA member you MUST be a member of an AWDF member club (e.g., DVG) or member of a WUSV recognized club (e.g., GSDCA) to enter the trial.</i>			
	USCA Membership #:	Exp. Date	Club Name:	
	<i>If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:</i>			
Date and Location where Handler achieved BH:				

<b>Dog Info</b>	Registered Name:		SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female	
	Date of Birth (Year/Month/Day):		Tattoo or Microchip #:	
	Registration #:	<input type="checkbox"/> USCA <input type="checkbox"/> AKC <input type="checkbox"/> Other Reg.:		Breed:
	USCA Scorebook#	Non-USCA Scorebook#		
	Working Titles:			HOT: <input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Owner Info</b>	<input type="checkbox"/> Check here if same as Handler			
	Name:			
	Address			
	City:	State:	Postal Code:	Country:

Check One	Event	Entry Fee	Check One	Event	Entry Fee
<input type="checkbox"/>	IPO 1	\$75	<input type="checkbox"/>	OB (UPr) 1	\$50
<input type="checkbox"/>	IPO 2	\$75	<input type="checkbox"/>	OB (UPr) 2	\$50
<input type="checkbox"/>	IPO 3	\$75	<input type="checkbox"/>	OB (UPr) 3	\$50
<input type="checkbox"/>	BH or BH-VT	\$75	<input type="checkbox"/>	Utility Dog (APr) 1	\$60
<input type="checkbox"/>	AD	\$75	<input type="checkbox"/>	Utility Dog (APr) 2	\$60
<input type="checkbox"/>	TR (FPr) 1	\$50	<input type="checkbox"/>	Utility Dog (APr) 3	\$60
<input type="checkbox"/>	TR (FPr) 2	\$50	<input type="checkbox"/>	<b>Non-USCA Members</b> (except GSSCC), add \$25 per Title	
<input type="checkbox"/>	TR (FPr) 2	\$50			
<input type="checkbox"/>	FH 1 or FH 2	\$75	<b>Total</b>		

<b>Payment Info</b>	Checks payable to: Coal Mountain Schutzhund Association
	Mail to Treasurer Lisa Williams 6246 Chesla Drive Gainesville GA 30506

<b>Release Statement</b>	<p>(1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location;</p> <p>(2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities;</p> <p>(3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property;</p> <p>(4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guest, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other person, dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property;</p> <p>(5) In case of emergency, the club may in its sole discretion authorize medical treatment for my family, my dog(s), or myself;</p> <p>(6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family, or my dog(s) for any lawful purpose without compensation; and</p> <p>(7) I will abide by club and event rules.</p> <p>The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that may occur at any club activity.</p> <p>By signing this form, I certify that my dog(s) are physically and mentally fit for training, competition, and contact with the public, dogs and other participants, have current rabies and other vaccinations and are free from all communicable disease.</p>
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Signature: \_\_\_\_\_

Date: \_\_\_\_\_