## COAL MOUNTAIN SCHUTZHUND ASSOCIATION HELPER CLASSIFICATION

Fee: FREE All Helpers must bring their own equipment, helper book and dog.

| Event Da          | Event Date: December 16, 2018 Noon   |           |          |                        | Dennis Vander Linde, Teaching Helper |  |
|-------------------|--|-----------|----------|------------------------|--------------------------------------|--|
|                   | Name:  |           |          |                        |                                      |  |
| Helper Info       | Address:   |           |          |                        |                                      |  |
|                   | City:  |           | State:   |                        | Postal Code:                         |  |
|                   | Telephone:   | E-Mail:   |          |                        |                                      |  |
|                   | USCA Membership #:   | Exp. Date | Club Nar | Club Name:             |                                      |  |
|                   | Current Classification:  |           |          | Classification Sought: |                                      |  |
|                   | Cumulative # of Dogs Worked (from helper book)   |           |          | Helper Book #          |                                      |  |
| Release Statement | (1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location; (2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities; (3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property; (4) To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guest, spectators, club and third-party trainers/educators, judges, agents, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other person, dogs or property arising directly or indirectly from, or in any way related to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property; (5) In case of emergency, the club may in it sole discretion authorize medical treatment for my family, my dog(s), or myself; (6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family, or my dog(s) for any lawful purpose without compensation; and (7) I will abide by club and event rules.  The club hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows any responsibility for any and all such losses that may occur at any club activity.  By signing this form, I certify that my |           |          |                        |                                      |  |
| Signature:        | Date:  |           |          |                        |                                      |  |