## COAL MOUNTAIN SCHUTZHUND ASSOCIATION CLUB TRIAL ENTRY FORM

| Event Da      | ate: December 9-10, 2023   |                     |         |              |                 |                        |          | Aı     | ndrea Dugç                          | jan, USCA Ju | ıdge |  |
|---------------|--|---------------------|---------|--------------|-----------------|------------------------|----------|--------|-------------------------------------|--------------|------|--|
|               | Name:  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
| Jeo           | Address:   |                     |         |              |                 |                        |          |        |                                     |              |      |  |
|               | City:  | State:              |         | Postal C     | Postal Code: Co |                        |          |        |                                     |              |      |  |
| -<br>-        | Telephone:   | Fax:                |         | E-Mail:      |                 |                        |          |        |                                     |              |      |  |
| dle           | If you are not a USCA member you MUST be a member of an AWDF member club (e.g., DVG) or member of a WUSV recognized club (e.g., GSDCA) to enter the trial. |                     |         |              |                 |                        |          |        |                                     |              |      |  |
| Handler Info  | USCA Membership #:   | Exp. Date           |         | Club Name:   |                 |                        |          |        |                                     |              |      |  |
|               | If permanent residence is outside the U.S., you must provide a WUSV Organization and Membership #:   |                     |         |              |                 |                        |          |        |                                     |              |      |  |
|               | Date and Location where Handler achieved BH:   |                     |         |              |                 |                        |          |        |                                     |              |      |  |
|               |  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
|               | Registered Name:   |                     | Call Na | me:          |                 | SEX:                   | Male     | Female |                                     |              |      |  |
| Je            | Date of Birth (Year/Month/Day):  |                     |         |              |                 | Tattoo or Microchip #: |          |        |                                     |              |      |  |
| Dog Info      | Registration #:  | USCA                |         |              | AKC Other Reg.: |                        |          | Breed: |                                     |              |      |  |
| 0             | USCA Scorebook#  | Non-USCA Scorebook# |         |              |                 |                        |          |        |                                     |              |      |  |
|               | Working Titles:  |                     |         |              |                 |                        |          |        | HOT: Yes No (Handler Owner Trainer) |              |      |  |
|               |  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
| _             | Check here if same as Handler  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
| wne           | Name:  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
| Owner<br>Info | Address  |                     |         |              |                 |                        |          |        |                                     |              |      |  |
|               | City:  | State:              |         | Postal Code: |                 |                        | Country: |        |                                     |              |      |  |

|            | Check<br>One | Event      | Entry<br>Fee | Check<br>One | Event      | Entry<br>Fee | Check<br>One | Event                     | Entry<br>Fee |            | Checks                   |
|------------|--------------|------------|--------------|--------------|------------|--------------|--------------|---------------------------|--------------|------------|--------------------------|
| Entry Fees |              | USP 1      | \$105        |              | UPr (OB) 1 | \$90         |              |                           |              | ္မ         | payable to:              |
|            |              | USP 2      | \$105        |              | UPr (OB) 2 | \$90         |              |                           |              | ı ju       | Coal Mountain Schutzhund |
|            |              | USP 3      | \$105        |              | UPr (OB) 3 | \$90         |              |                           |              | <u> </u>   | Association              |
|            |              | STp 1      | \$90         |              | FH-V       | \$105        |              |                           |              | en         | 7.0000104.1011           |
|            |              | STp 2      | \$90         |              | IFH        | \$105        |              | Non-USCA                  |              | Ĕ          | Mail to:                 |
|            |              | STp 3      | \$90         |              | IFH 2      | \$105        | 1            | members \$50 per<br>title |              | Donoghue 6 | Crystal                  |
|            |              | FPr (TR) 1 | \$90         |              | AD         | \$105        | ı            |                           |              |            | PRESCOTT                 |
|            |              | FPr (TR) 2 | \$90         |              | BH VT      | \$105        |              |                           |              |            | WAY                      |
|            |              | FPr (TR) 3 | \$90         |              |            |              |              | Total                     |              |            | DACULA GA                |

Trial Entries may be limited due to limitations on available tracking.

|       | (1) I will be fully and solely responsible for the actions of myself, my family and my dog(s) while engaged in any club activities, whether on club property, tracking fields, training grounds, competitions, shows or any other location; (2) I will maintain control of and be responsible for the welfare of my dog(s) during all club-related activities;  | I have not had a positive COVID-19<br>Test result in the past 4 weeks      |
|-------|---|--|
| meni  | (3) I hereby waive, release, hold harmless and defend this club, its officers, directors, members, guests, club and third-party trainers/educators, judges, agents, property owners and their successors from any and all claims of loss, injury or disease to myself, my family members, my property or my dog(s) arising directly or indirectly from, or in any way related to, participation in or attendance at any activities of this club whether on or off club property;  | I feel well, have no fever, and no persistent cough                        |
| State | To the fullest extent permitted by law, I shall indemnify, hold harmless and defend this club, its officers, directors, members, guest, spectators, club and third-party trainers/educators, judges, ints, property owners and their successors and assigns from any and all claims of loss, injury or disease to any other person, dogs or property arising directly or indirectly from, or in any way tied to, the participation of myself, my family or my dog(s) in, or attendance at, any activities of this club whether on or off club property; In case of emergency, the club may in it sole discretion authorize medical treatment for my family, my dog(s), or myself; | If required, I will wear a face covering anytime I am in the               |
| se    | (6) The club has my permission to take and use photographs, videotapes and other recordings of club activities involving myself, my family, or my dog(s) for any lawful purpose without compensation; and (7) I will abide by club and event rules.   | I will sanitize my hands with sanitizer or soap often                      |
| Relea | lub hereby disclaims any undertaking to protect personal property, including vehicles and contents, equipment, cameras and valuables, from loss, theft, damage or vandalism and disavows isponsibility for any and all such losses that may occur at any club activity.  Ining this form, I certify that my dog(s) are physically and mentally fit for training, competition, and contact with the public, dogs and other participants, have current rabies and other nations and are free from all communicable disease.   | I acknowledge that risk of contracting COVID-19 cannot be fully mitigated. |
| L.    | vaccinations and are tree from an continuincative disease.  | I accept any consequences from my choice to participate.                   |

| Signature: Date: |  |
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